[Click to select a date]

**Administering Organisation Letter of Support for Dr or A/Prof [INSERT NAME]**

*DELETE RED TEXT: Please refer to the FT24 Instructions to Applicants, Section C2 when drafting your Statement. Maximum 2 pages.*

Federation University Australia strongly supports Dr/A/Prof [INSERT NAME]‘s Future Fellowship application titled **‘*[INSERT TITLE]*’** which is closely aligned to the key Research Priority Area of the University, [INSERT RPA].

Federation University Australia wishes to continue and increase its recognition globally for the quality and impact of its research and recognises the importance of supporting…. [insert relevant text/reword appropriately. Details of your research discipline and/or track record may be included here]

**Alignment with Core or Emerging Research Strengths**

Dr/A/Prof [INSERT NAME]’s research will be conducted within the [Centre name]…

*This section should include details of the centre’s/institute’s research environment and strengths, and must align with the Core or Emerging Research Strengths of the organisation. You may name senior researchers here within the centre/institute who will support your project.*

**Level of resources to be provided to the Candidate**

*Describe the level of resources. Include details of cash and in-kind support being provided by Federation University, The Centre and/or Institute.*

**Plans for the Candidate after the Fellowship**

*Outline plans to retain the successful Future Fellow in a continuing position, subject to appropriate performance during the Fellowship.*

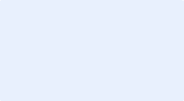
**How the Candidate’s current salary will be used**

*Describe how your current salary will be used (where you are an existing employee*

**How the 0.2FTE allocated to the admin. org will be used**

*Detail how the 0.2 FTE allocated to the administering institution over the life of the Future Fellowship will be used to develop the candidate’s career skills.*

Yours sincerely,



****Professor Chris Hutchison****

**Deputy Vice-Chancellor, Research and Innovation**